APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office JUN 05 1998 | *************************************** |
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| Returned to applicant for correction | |
| Corrected application filed | |
| Map filed DEC 13 1984 under 48274 | |
| The applicant | |
| Nevada 89406 , hereby make. 5 application for permission to a | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place copartnership or association, give names of members.) Suly 24, 1980 Carson City | of incorporation; if a |
| 1. The source of the proposed appropriation is <u>Underground</u> Name of stream, lake, spring, underground or other | er source |
| The amount of water applied for is. One seventy-fourth second ft. 333 gal.pe One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet | er. hr. second-feet |
| 3. The water to be used for Milling Gold and Silver ore Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to | |
| Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to 4. If use is for: | one use. |
| (a) Irrigation, state number of acres to be irrigated | |
| (b) Stockwater, state number and kinds of animals to be watered | |
| (c) Other use (describe fully under "No. 12. Remarks") | |
| (d) Power: | |
| (1) Horsepower developed | |
| (2) Point of return of water to stream | |
| 5. The water is to be diverted from its source at the following point. In SE ¹ / ₄ of NE ¹ / ₄ Sec 1 Describe as being within a | 4, TN 19N, |
| R27E, MDB&M N. 20° 59' 44" E - 2051.00' to NE Sec. Cor. Sec 14, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. R27E, MDB&M. | TN 19N. |
| 6. Place of use SE dof NE do Sec. 14, Tn 19N, R27E, MDB&M. BLM Mill Site Describe by legal subdivision. If on unsurveyed land, it should be so stated. | |
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| | |
| 7. Use will begin about | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required | to submit plans and |
| specifications of your diversion or storage works.) Drilled well with 1½ hp. subme | rsable iversion structure, ditches and |
| pump. flumes, drilled well with pump and motor, etc. | |
| 9. Estimated cost of works \$ 2.000.00 | |

| 10. Estimated time required to construct works | Three days If well completed, describe works. |
|---|--|
| 11. Estimated time required to complete the applic | cation of water to beneficial useOne week |
| 12. Remarks: For use other than irrigation or sto | ock watering, state number and type of units to be served or annual |
| Water will be used for the | operation of a small ore benificiation mill. |
| Also the well was requested | d by Nevada State Water Quality Office to |
| monitor the tailings pond o | of the Ore Mill. See map filed under Permit |
| No 48274 | |
| | - a/Tohn A. Dottorgon |
| | By s/John A. Peterson P. O. Box 1134 |
| Compared_bc/se | Fallon, Nevada 89406 |
| Protested | |
| | |
| APPROVAL | OF STATE ENGINEER |
| This is to certify that I have examined the foregodimitations and conditions: | deny oing application, and do hereby wan the same, subject to the followng |
| This application is here | eby denied on the grounds that the applicant |
| has not submitted the informa | ation requested by the State Engineer's |
| Office and therefore the gran | nting of said application without the |
| additional information reques | sted would not be in the public interest. |
| The amount of water to be appropriated shall be lin | nited to the amount which can be applied to beneficial use, and not to |
| | |
| | cubic feet per second |
| | e and be completed on or before |
| Proof of completion of work shall be filed on or be | efore |
| - | le on or before |
| | shall be filed on or before |
| •• | |
| • • • | filed on or before |
| Completion of work filed | IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED State Engineer of Nevada, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed | office, this 5th day of June |
| Cultural map filed | |
| Certificate NoIssued | A.D. 1991 |
| | State Engineer |